# NJ MUNICIPAL ENVIRONMENTAL RISK MANAGEMENT FUND OPEN MINUTES

# MEETING OF DECEMBER 14, 2023 VIA AUDIO / VIDEO TELECONFERENCE 10:00 AM

Meeting called to order by Chairman Rutkowski. The Open Public Meeting Notice was read into the record by Chairman Rutkowski.

Pledge of Allegiance.

# **ROLL CALL OF EXECUTIVE COMMITTEE:**

Chairman:	NJUA	Bernie Rutkowski	Present
Secretary:	PMM	Thomas Merchel	Absent
<b>Executive Committee:</b>	Burlco	Meghan Jack	Absent
	Monmouth	Thomas Nolan	Present
	Camden	Joe Wolk	Present
	South Bergen	Greg Franz	Present
	Ocean	Matthew von der Hayden (Alt.)	Present
	Central	William Northgrave	Present
Alternates:			
#1	Bergen	Paul Tomasko	Present
#2	Suburban Municipal	Megan Champney	Present
#3	Morris	Brian McNeilly	Present
#4	Suburban Metro	Steve Rovell	Present
#5	TRICO	Michael Razze	Present

# **APPOINTED OFFICIALS PRESENT:**

Executive Director/	PERMA Risk Management	Stephen Sacco	Present
Administrator	Services		
Attorney	Dorsey & Semrau	Fred Semrau, Esq.	Present
Treasurer		Charles S. Cuccia	Present
Underwriting Managers	The Danskin Agency	Chuck Casagrande	Present
	Conner Strong & Buckelew	Mike Avalone	Absent
Claims Administrator	King Moench & Collins, LLP	Peter King, Esq.	Absent
Environmental Engineering	First Environment	Rich Erickson	Present
Services			
Actuary	AON	Chas Kullman	Absent

# **OTHERS PRESENT:**

Adam Brewer, Morris Nicole O'Hara, Westville Boro Richard Guerra Rob Ferragina, Atlantic Highlands Boro Ronen Neuman, Deal Boro Dave Grubb, PERMA Joseph Hrubash, PERMA
Pauline Kontomanolis, PERMA
Brad Stokes, PERMA
Sandra Cantwell, PERMA
Ed Cooney, Conner, Strong & Buckelew
Jonathon Tavares, Conner, Strong & Buckelew
Katie Walters, Conner, Strong & Buckelew
Jaclyn Lindsey, Conner, Strong & Buckelew
Lindsay Klein, Conner, Strong & Buckelew
Lindsay Klein, Conner, Strong & Buckelew
Paul Shives, JA Montgomery
Paul Forlenza, AJG
John Casagrande, Danskin Agency
Alison Kelly, Danskin Agency

**APPROVAL OF MINUTES**: November 8, 2023

# MOTION TO APPROVE OPEN MINUTES OF NOVEMBER 8, 2023

MOTION: Commissioner Rovell
SECOND: Commissioner Tomasko
VOTE: 10 Ayes, 0 Nays, 0 Abstains

# **EXECUTIVE DIRECTOR/ADMINISTRATOR:**

**NEW JIF MEMBERSHIP** - Executive Director said the Atlantic JIF accepted the EJIF's offer of membership effective January 1, 2024. This was a team effort and Executive Director thanked the Executive Director of Atlantic JIF, Paul Forlenza and Kamini Patel for their work and support.

Motion to approve the Atlantic JIF as a full member of the EJIF effective January 1, 2024.

MOTION: Commissioner Rovell SECOND: Commissioner Champney

**ROLL CALL VOTE**: Unanimous

**2024 REVISED BUDGET** – Executive Director said with the addition of the Atlantic JIF a revised 2024 budget is being presented today to reflect the change in membership. The revised budget, which is included in the agenda, has been certified with the actuary and upon adoption will be filed with NJ DOBI and NJ DCA.

Motion to approve the E-JIF's 2024 revised Budget to reflect changes in membership and file same with NJDOBI and NJDCA.

MOTION: Commissioner Rovell SECOND: Commissioner Wolk

**ROLL CALL VOTE**: Unanimous

**Next Meeting:** The next meeting of the EJIF will be the 2024 Reorganization scheduled for Monday, January 8, 2024, at 10:50 am at the Forsgate County Club in Jamesburg, NJ.

#### **TREASURER**

Mr. Cuccia presented his report, Resolution 30-23 confirming the December Bills List as follows:

# **RESOLUTION 30-23 DECEMBER BILL LIST**

<b>FUND YEAR</b>	<b>AMOUNT</b>
2023	\$179,333.53
Total	\$179,333.53

# MOTION TO APPROVE PAYMENT OF BILLS - RESOLUTION NO. 30-23

MOTION: Commissioner Tomasko
SECOND: Commissioner Champney

**ROLL CALL VOTE**: Unanimous

#### **OLD BUSINESS:**

None.

#### **NEW BUSINESS:**

None.

#### **PUBLIC FOR COMMENT:**

Atlantic JIF Executive Director Paul Forlenza thanked the professionals of the EJIF who extended themselves in answering questions, presenting the coverages and most importantly explaining the resources the EJIF has to offer to assist Atlantic JIF members with environmental issues and regulations.

Fund Attorney said the Atlantic JIF commissioners were engaged and asked a lot of questions which was very helpful and positive.

Mr. Forlenza said given the economic climate and budget pressures this year, it says a lot about the value of the EJIF program that the Atlantic JIF decided to join.

#### MOTION TO ADJOURN MEETING

**MOTION:** Commissioner McNeilly **SECOND:** Commissioner Nolan

**VOTE**: Unanimous

Meeting Adjourned: 10:16 AM

Sandy Cantwell, Assisting Secretary

For Tom Merchel, Secretary

# NEW JERSEY MUNICIPAL ENVIRONMENTAL RISK MANAGEMENT FUND BILLS LIST

Resolution No. 30-23 December 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

BE IT RESOLVED that the New Jersey Municipal Environmental Risk Management Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and FURTHER, that this authorization shall be made a permanent part of the records of the Fund.

#### **FUND YEAR 2023**

Check Number 001973	Vendor Name	Comment	Invoice Amount
001973	PERMA RISK MANAGEMENT SERVICES	POSTAGE 11/23	12.64
001973	PERMA RISK MANAGEMENT SERVICES	EXECUTIVE DIRECTOR 12/23	28,585.50
			28,598.14
001974			
001974	DORSEY & SEMRAU	FUND ATTORNEY 12/23	7,722.76
			7,722.76
001975			
001975	CHARLES CUCCIA	TREASURER FEE 12/23	1,810.90
			1,810.90
001976	PRINCETON BURNING A PEAUNG CROUP	COLL A FEATRO DED 10/03 DIV 000/1	2.750.00
001976	PRINCETON PUBLIC AFFAIRS GROUP	GOV. AFFAIRS REP 12/23 INV 22061	3,750.00
001976	PRINCETON PUBLIC AFFAIRS GROUP	GOV. AFFAIRS REP 11/23 INV 21844	3,750.00
001077			7,500.00
001977 001977	DANSKIN INSURANCE AGENCY	UNDERWRITING MGR FEE 12/23	22,640.92
001977	DANSKIN INSURANCE AGENC I	UNDERWRITING MORTEE 12/25	22,640.92
001978			22,040.72
001978	MEGHAN JACK	MEETING ATTENDANCE 2023	750.00
001770			750.00
001979			
001979	BERNARD RUTKOWSKI	MEETING ATTENDANCE 2023	900.00
			900.00
001980			
001980	BRIAN MCNEILLY	MEETING ATTENDANCE 2023	900.00
			900.00
001981			
001981	STEVEN ROVELL	MEETING ATTENDANCE 2023	600.00
			600.00
001982			
001982	MICHAEL L. RAZZE JR.	MEETING ATTENDANCE 2023	750.00
001002			750.00
001983	TOWNSHIP OF EDICON	2022 MEETING ATTEND W NORTHODOVE	450.00
001983	TOWNSHIP OF EDISON	2023 MEETING ATTEND - W. NORTHGROVE	450.00
001984			450.00
001984	VERONICA LAUREIGH	MEETING ATTENDANCE 2023	750.00
00170 <del>1</del>	VEROMON ENORMON	MEETING ATTENDANCE 2023	750.00
001985			7.50.00
001985	TWO RIVERS WATER RECLAMATION AUTHORITY	REIMB. FOR PIPE SYSTEM TESTING 08/23	800.00

		Treasurer	
I hereby claims.		ncumbered funds in the proper accounts to fully pay	the above
Attest:		Dated:	
Cha	irperson:		
		TOTAL PAYMENTS ALL FUND YEARS	179,333.53
		Total Payments FY 2023	179,333.53
001995 001995	ACCESS	DEPT 736 INV 10543124 10/31/23 FOR NOV	42.34 <b>42.34</b>
001994 001994	MEGAN L. CHAMPNEY KWESELAIT	2023 MEETING ATTENDANCE	900.00 900.00
001993 001993	THE CANNING GROUP LLC	QPA SERVICES 11/23 & 12/23	833.34
001992 001992	PAUL H. TOMASKO	MEETING ATTENDANCE 2023	900.00 900.00 <b>900.00</b>
001991 001991	GREGORY S. FRANZ	MEETING ATTENDANCE 2023	99,012.77 900.00 900.00
001990 001990 001990	FIRST ENVIRONMENT, INC. FIRST ENVIRONMENT, INC.	PROFESSIONAL SERVICES FOR PE 10/31/23 PROFESSIONAL SERVICES FOR PE 9/30/23	68,679.35 30,333.42
001989 001989	THOMAS F. NOLAN	MEETING ATTENDANCE 2023	900.00 900.00 <b>900.00</b>
001988 001988	THOMAS J. MERCHEL	MEETING ATTENDANCE 2023	<b>750.00</b> 900.00
001987 001987	JOSEPH E. WOLK	MEETING ATTENDANCE 2023	<b>22.36</b> 750.00
001986 001986	NJ ADVANCE MEDIA	ACCT #XNJEN0555599 11/14/23 RES#29-23	<b>800.00</b> 22.36